Life after NESWC

Draft 1- 4/28/04

5/10

Goal: Have a solution of Acton's trash disposal to present to Acton's 2005 ATM

- 1. This should include presentation of a contract for trash disposal
- 2. This should include plans for the transfer station
- 3. This should include recycle plans

Strategy:

- 1. Selectmen appoint a task force to evaluate solutions
 - a. Identify solutions taking into account preliminary survey results
 - b. Evaluate economics of solutions. This will probably require some skilled professional consulting
 - c. Evaluate value to the community
 - d. Include use or disposition of transfer station
- 2. Perform risk analysis of top solution(s)
- 3. In parallel task force will evaluate recycle solutions
 - a. Survey nearby communities
 - i. Nature of solution
 - ii. Cost of solution
 - iii. Ability to implement in Acton
- 4. Negotiate and write contract for solution
- 5. 2005 Annual Town Meeting approves

Task Force Composition – Steering Committee:

- 1. Two Selectmen BJ, PA
- 2. One or two FinCom members Gim assign probably DS and?
- 3. Town Boards Health, ?
- 4. Citizen volunteers
 - a. Ann Chang (LWV)
 - b. ACES representative
 - c. Citizen at large

Town staff for support – JM at minimum, may bring in others when needed (e.g. Finance, Engineering, Highway) not on committee as such, but as resource. JM has already formed a committee 'to provide input to the official committee.'

Possible Citizen Subcommittees

- 1. Recycling
- 2. Trash operations
- 3. Transfer station land use
- 4. Finance

Time Line

1.	5/10/04	Finalize goal statement, appoint Steering Committee
2.	6/1/04	Public meeting to jump start subcommittees

3. 9/13/04 First pass solution outline (work over summer)

4. 9/20/04	Information out to public
5. 10/7/04	Public meeting – information and feedback
6. 10/20/04	RFP for contractors out (what is legality of all this?)
7. 11/20/04	Hire contractor(s)
8. 2/1/05	Contractors reports in
9. 2/15/05	Public meeting – information and feedback
10. 2/20/04	Solution chosen, start negotiations
11. 4/5/05	Annual Town Meeting